

*through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.*

Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

The Invitatory and Psalter

Officiant Lord, open our lips.

People *And our mouth shall proclaim your praise.*

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia!

Christ our Passover Pascha nostrum

1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22

Alleluia.

*Christ our Passover has been sacrificed for us; **

therefore let us keep the feast,

*Not with the old leaven, the leaven of malice and evil, **

but with the unleavened bread of sincerity and truth. Alleluia.

*Christ being raised from the dead will never die again; **

death no longer has dominion over him.

*The death that he died, he died to sin, once for all; **

but the life he lives, he lives to God.

*So also consider yourselves dead to sin, **

and alive to God in Jesus Christ our Lord. Alleluia.

*Christ has been raised from the dead, **

the first fruits of those who have fallen asleep.

*For since by a man came death, **

by a man has come also the resurrection of the dead.

*For as in Adam all die, **

so in Christ shall all be made alive. Alleluia.

The Psalm Appointed

Psalm 90:1-8, (9-11), 12

Domine, refugium

1 Lord, you have been our refuge * from one generation to another.

2 Before the mountains were brought forth, or the land and the earth were born, * from age to age you are God.

3 You turn us back to the dust and say, * "Go back, O child of earth."

4 For a thousand years in your sight are like yesterday when it is past * and like a watch in the night.

5 You sweep us away like a dream; * we fade away suddenly like the grass.

6 In the morning it is green and flourishes; * in the evening it is dried up and withered.

7 For we consume away in your displeasure; * we are afraid because of your wrathful indignation.

8 Our iniquities you have set before you, * and our secret sins in the light of your countenance.

9 [When you are angry, all our days are gone; * we bring our years to an end like a sigh.

10 The span of our life is seventy years, perhaps in strength even eighty; * yet the sum of them is but labor and sorrow, for they pass away quickly and we are gone.

11 Who regards the power of your wrath? * who rightly fears your indignation?]

12 So teach us to number our days * that we may apply our hearts to wisdom.

*Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. Amen. Alleluia!*

The Lessons

Zephaniah 1:7,12-18

Be silent before the Lord God! For the day of the Lord is at hand; the Lord has prepared a sacrifice, he has consecrated his guests. At that time I will search

Jerusalem with lamps, and I will punish the people who rest complacently on their dregs, those who say in their hearts, "The Lord will not do good, nor will he do harm." Their wealth shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them. The great day of the Lord is near, near and hastening fast; the sound of the day of the Lord is bitter, the warrior cries aloud there. That day will be a day of wrath, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements. I will bring such distress upon people that they shall walk like the blind; because they have sinned against the Lord, their blood shall be poured out like dust, and their flesh like dung. Neither their silver nor their gold will be able to save them on the day of the Lord's wrath; in the fire of his passion the whole earth shall be consumed; for a full, a terrible end he will make of all the inhabitants of the earth.

Here ends the Reading.

Canticle 11 The Third Song of Isaiah Surge, illuminare
Isaiah 60:1-3, 11a, 14c, 18-19

*Arise, shine, for your light has come, **
and the glory of the Lord has dawned upon you.
*For behold, darkness covers the land; **
deep gloom enshrouds the peoples.
*But over you the Lord will rise, **
and his glory will appear upon you.
*Nations will stream to your light, **
and kings to the brightness of your dawning.
*Your gates will always be open; **
by day or night they will never be shut.
*They will call you, The City of the Lord, **
The Zion of the Holy One of Israel.
*Violence will no more be heard in your land, **
ruin or destruction within your borders.
*You will call your walls, Salvation, **
and all your portals, Praise.
*The sun will no more be your light by day; **
by night you will not need the brightness of the moon.
*The Lord will be your everlasting light, **

and your God will be your glory.

*Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.*

Matthew 25:14-30

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Here ends the reading

Homily

Hymn 802 (WLP) *When the poor one who has nothing*

The Apostles' Creed

Officiant and People together,

I believe in God, the Father almighty,
creator of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

Officiant The Lord be with you.

People *And also with you.*

Officiant Let us pray.

Officiant and People

The Lord's Prayer

Suffrages A

V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness;

R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;

- R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us with your Holy Spirit.

We pray especially this day for those who are sick or suffering: Maria, Zoma, Marilyn, Clint, Peter, Kevin, Kerri, Rich, Janet, Nancy, Frank, George, Caroline, Mary, and all whom we mention now either silently or aloud.

We commend to you all who have died especially all whom we mention now either silently or aloud.

The Officiant then says the following Collects

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

Hymn 141 (VF) *Christ the vine*

The General Thanksgiving
Officiant and People

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

Let us bless the Lord.

Thanks be to God.

The grace of our Lord Jesus Christ, and the love of God, and the
fellowship of the Holy Spirit, be with us all evermore. *Amen.*

2 Corinthians 13:14

Hymn 535 (1982) *Ye Servants of God*

Postlude *"Awake Calls the Watchman"* J.S. Bach

Upcoming Events

Nov. 15 **Hymn Meditation 4PM**

Nov. 22 **Walk for Warmth and Interfaith Thanksgiving
Prayer Service**